|  |
| --- |
| **Please complete items 1 – 5 and then email it to** [internationalpermit@swimming.org](mailto:internationalpermit@swimming.org) **or post to Swim England Membership, SportPark, 3 Oakwood Drive, Loughborough, Leicestershire, LE11 3QF** |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1 – Type of event** | | | | | | | | | |
| Please tick (✓): | | | | | | | | | |
| **Swimming (Pool and Open Water)** | | **Water Polo** | | **Diving** | | **Artistic Swimming** | | **Disability** | |
| Competition |  | Competition |  | Competition |  | Competition |  | Competition |  |
| Training |  | Training |  | Training |  | Training |  | Training |  |
| Masters |  | Masters |  | Masters |  | Masters |  | Masters |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **2 – Event Details** | | | | |
| Name of event: |  | | | |
| Date of event: | From: |  | To: |  |
| Venue: |  | | | |
| City & Country of Event: |  | | | |
| Dates of travel: | From: |  | To: |  |

|  |  |
| --- | --- |
| **3 – Approval and Insurance** | |
| **Approval** - Name of club and club officials who has given approval to compete in the event or training camp | |
| Club Name: |  |
| Name of Club Official: |  |
| Position: |  |
| Telephone No: |  |
| Email: |  |

The club has read and is in compliance with the [Swim England Team Manager, Coach and Chaperone Policy](https://www.swimming.org/swimengland/swim-england-relases-supervision-ratios-policy/)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **4 - Names of all team staff attending the event** | | | | | | |
| Please indicate who the main contact is and include their mobile phone numberPlease note that all members of the staff that will be accompanying your members will need the following:  * Have been DBS checked in accordance with [Wavepower.](https://www.swimming.org/swimengland/wavepower-child-safeguarding-for-clubs/) * Have under taken Child safeguarding training in accordance with [Wavepower](https://www.swimming.org/swimengland/wavepower-child-safeguarding-for-clubs/). **Please Note:** that as of 1st January 2024 Swim England Safeguarding CPD will be the only acceptable training. All current approved training will be valid until it expires * Have attended appropriate Team Manager Training.   Are aware of the requirements to comply with the NSPCC's [Safe Sport Away document](https://thecpsu.org.uk/resource-library/tools/safe-sport-events-activities-and-competitions/) | | | | | | |
| **Full Name** | **Role (this should match the details currently held on the Club’s Personnel Report)** | **Membership no** | Office use only (DBS checked ) | Office use only (registered member) | Office use only (Safeguarding workshop checked) | Office use only (certificates checked) |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **5 - Names of members:** | | |
| Complete below the names of the members in your club applying for permission to compete in an event or train abroad all of whom must be registered with either the Swim England, Scottish Swimming or Swim Wales. | | |
| Full Name | **Membership number** | Office use only (registered competitive member) |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Authorisation** | | | |
| The individual or swimmers and staff team listed on the attached sheet are registered members of Swim England and are authorised to take part in the event as stated above, in the country and cities as stated above and for period as stated above.  The team or individual undertakes to observe the rules of the Organisation, which governs swimming / water polo / diving / artistic swimming / open water in the country where the competition is held. | | | |
| **Authorised by:** Jane Nickerson | | | |
| **Signature:** | | | |
| **Date:** | | | |
| Date form received | Date permission granted | Date World class staff notified (if competing, excluding masters) | Date copy sent to applicant |
|  |  |  |  |

**Further information you should be aware of prior to travel:**

* [Anti-Doping](https://www.swimming.org/swimengland/anti-doping/)
* [Insurance cover information](https://www.swimming.org/swimengland/international-permits-faqs/) – Travel Insurance is not included to arrange separate cover [click here](https://www.adventurescover.co.uk/)
* [Swim England Insured Activities](http://asa.howden-sites.co.uk/authorised-activities)
* [Overseas Travel and Security Policy](../../langhame/Downloads/Overseas%20Travel%20and%20Security%20Policy-2.pdf)
* [World Aquatics Rules](https://www.worldaquatics.com/rules/competition-regulations)
* [Passport Information](https://www.gov.uk/browse/abroad/passports)
* [Healthcare cover abroad (GHIC and EHIC)](https://www.nhs.uk/using-the-nhs/healthcare-abroad/apply-for-a-free-uk-global-health-insurance-card-ghic/)